

Corres. and Mail



Response Under 37 CFR §1.116 Expedited Procedure - Group 2154

Docket No. 03630.000207.

In re Application of:

ANDREW J. KRASLAVŠKY

Application No.: 09/288,967

Filed: April 9, 1999

For: NEGOTIATING AN EXCHANGE OF

IMAGE PROCESSING FUNCTIONALITY

MAIL STOP AF THE COMMISSIONER FOR PATENTS P.O. Box 1450

Alexandria, VA 22313-1450

Examiner: Jungwon Chang

Group Art Unit: 2154

Date: November 7, 2003

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NOV 1 4 2003

Technology Center 2100

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED									
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE			
TOTAL CLAIMS	* 47	MINUS	**	= 8	x \$9 \$18	\$36.00			
INDEP. CLAIMS	* 5	MINUS	***	= 0	x \$43 \$86	0			
Fee for Mu	previously paid								
	\$36.00								

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space. If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.						
X	A check in the amount of \$36.00 is enclosed.						
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed						
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.						
	A check in the amount of \$ to cover the fee for a month extension is enclosed.						
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.						
X	Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.						
	Respectfully submitted,						
	Attorney for Applicant						
	Registration No. 39,000						

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3801 Facsimile: (212) 218-2200

Form #120 CA_MAIN 72783 v 1



Response Under 37 CFR §1.116 Expedited Procedure - Group 2154

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 09/288,967 Filed: April 9, 1999 For: NEGOTIATING AN EXCHANGE OF IMAGE PROCESSING Group Art Unit: 2154 RECEIVEI NOV 1 4 2003 Technology Center 2	In re Application of:)	Examiner: Jungwon Chang Salared
Filed: April 9, 1999 : NOV 1 4 2003 A For: NEGOTIATING AN) EXCHANGE OF IMAGE : PROCESSING)	ANDREW J. KRASLAVSKY)	Examiner: Jungwon Chang Enlered Brush
For: NEGOTIATING AN) EXCHANGE OF IMAGE : PROCESSING)	Application No.: 09/288,967	:)	Group Art Unit: 2154 RECEIVED
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FUNCTIONALITY : November 7, 2003	FUNCTIONALITY	:	November 7, 2003

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Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated September 10, 2003, please amend

the above-identified application as follows.

11/12/2003 HDEMESS1 00000098 09288967

01 FC:1202

36.00 OP

12/08/2003 BTURNER 00000001 061205

108.00 DA